# **Outdoor Action Program**

# **LNT Master Educator & Technical Skills Trainer Application**

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| --- | --- | --- | --- | --- |
| **First Name** | **Last Name** | **Class** | **Email** | **Date** |
|  |  |  |  |  |

**PART II: Skills & Experience**

1. **Outdoor Action Leader Training Requirements**

Have you completed OA Leader Training? Yes No

Who were you Leader Trainers? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2. Outdoor Action Trips you have been on**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Dates | Location | Activities | Leader/Participant | Comments |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**3. Do you have any other relevant multi-day Wilderness Experience? If so please list below.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Dates | Location | Activities | # days | Organization(NOLS, OB, BSA) | Leader/Participant/Personal Trip |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**PART II: Technical Skills Assessment**

Please rate your ability or knowledge in each area on the following scale. Since the purpose of this trip is to train you to be a more effective teacher, we do **NOT** expect 4’s across the board. We would just like to use this as an assessment of your current skillset and confidence.

1 = Comfortable w/ co-leader assistance

2 = Comfortable Solo

3 = Comfortable in Difficult Conditions/Bad Weather/Dark

4 = Comfortable Teaching to Others

**1. Leave No Trace**

General Wilderness Ethics \_\_\_\_\_

Travel & Camp on Durable Surfaces \_\_\_\_\_

Dispose of Waste properly \_\_\_\_\_

Leave What you Find \_\_\_\_\_

Be Considerate of Other Visitors \_\_\_\_\_

**2. Knots**

Bowline \_\_\_\_\_

Truckers Hitch \_\_\_\_\_

Taut-line Hitch \_\_\_\_\_

**3. Shelter**

Tent Construction \_\_\_\_\_

General Tarping \_\_\_\_\_

Grommets & Tension Pts. \_\_\_\_\_

Bad Weather Tarp Set Up \_\_\_\_\_

**4. Bear Bagging** \_\_\_\_\_

**5. Stoves**

Stove Use \_\_\_\_\_

Stove Repair \_\_\_\_\_

Pump Repair \_\_\_\_\_

**6. Water Management Techniques**

Aqua Mira \_\_\_\_\_

Filter \_\_\_\_\_

**7. Pack Fitting**  \_\_\_\_\_

**8. Map Reading** \_\_\_\_\_

**9. Compass and Navigation** \_\_\_\_\_

**PART III: Essays**

##  *Please answer the following questions briefly (150-200 words each).*

**What are your personal or professional objectives for this course?**

**Briefly describe your outdoor/camping/backpacking experience and skill level:**

**Briefly describe your teaching experience (age groups, indoor-outdoor, subjects taught, etc.):**

**Briefly describe your previous experience with Leave No Trace principles.**